State of South Carolina GREENVILLE

Anow All Men by These Presents:

That I, H. H. Cox, - - - -- - - in the State aforesaid, in consideration of the sum of Five Dollars, love and affection, - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Mildred Cox Thompson, her Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one and one-half miles southwest from Greer, S. C., lying on the western side of the old Greenville-Spartanburg Road, and being a part of the same land that was conveyed to me by deed from Mrs. Lillian J. Childs et al during the year 1946, and having the following courses and distances, to wit:-

Beginning on an iron pin on the bank of the said road, said pin being on the line of the lot conveyed by me to the grantee herein by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 315 at page 293, and runs thence with the line of the said lot N. 38-00 W. 85.2 feet to an iron pin,old corner; thence with the rear line of the said lot, N. 52-00 E. 70 feet to an old iron pin corner; thence with the eastern line of the said lot, S. 38-00 E. 35.2 feet to an iron pin on the bank of the said road; thence with the bank of the said road N. 52-00 E. five (5) feet to a new iron pin; thence N. 38-00 W. 200.feet to an iron pin, new corner; thence S. 52-00 W. 100 feet to an iron pin, new corner; thence S. 38-00 E. 200 feet to an iron pin on the bank of the said road, new corner; thence with the bank of the said road N. 52-00 E. 25 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantors(s) riens and against every	7 Son whom	soever lawrung clanning of to	claim the same of any
part thereof. Witness the grantor's(s') hand and seal this	day of	September	in the year
of our Lord One Thousand Nine Hundred and Fifty T Five	_	_	
	94.	27. Cop	(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Mary Earle Brockeman			,
124 Al Bark			(See1)
() () () () () () () () () ()			(Seal)

State of South Carolina Personally appeared before me Mary Earle Beachman Greenville COUNTY and made oath that She saw the within named grantor(s) sign, seal and as his act and deed witnessed the execution thereof. deliver the within written deed, and that 9 he, with s. Brockman,

Brookman (Seal) Notary Public for South Carolina

State	of	South	Carolina	
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RENUNCIATION OF DOWER

COUNTY Greenville Notary Public, do hereby certify Η. S. Brockman, unto all whom it may concern, that Mrs. Bessie C. Cox.

wife of the within named H. H. Cox upon being privately and separately examined by me, did declare that she does freely, voluntarily, did this day appear before me, and and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and Mildred Cox Thompson, her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	angain and factorial
day of September , A. D. 1955. (Seal) Notary Public for South Carolina	Bosi . C. Rose
Consulted degramentary stempts establish S. C. S II. S. S.	10:15 A.M.

Cancelled documentary stamps attached: S. C. \$; U. S. \$....... Recorded this 20th day of September

, 195 5, at /. M., No. . . . 24390.